

09 / 581515

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|  |              | <b>ISSUE CLASSIFICATION</b> |
|  | <b>Class</b> | <b>Subclass</b>             |

FILED UNDER 35 U.S.C. 371

**PATENT NUMBER**

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**U.S. UTILITY Patent Application**

|                                              |             |
|----------------------------------------------|-------------|
| O.I.P.E.                                     | PATENT DATE |
| SCANNED <u>TM<sup>2</sup></u> Q.A. <u>PG</u> |             |

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| LOCATION NO<br>09/581515 | C<br>D | PRIOR<br>F | S<br>600 | SUBCLASS<br>443 | ART UNIT<br>3737 | EXAMINER<br>ZMA.M<br>JAWORSKI |
|--------------------------|--------|------------|----------|-----------------|------------------|-------------------------------|

USE OF AN ULTRASONIC TRANSDUCER FOR ECHOGRAPHIC EXPLORATION OF HUMAN OR ANIMAL BODY TISSUES OR ORGANS IN PARTICULAR OF THE EYEBALL POSTERIOR SEGMENT

PTO-2040  
12/89

| TERMINAL<br>DISCLAIMER                                                                                                | DRAWINGS                                  |             |            | CLAIMS ALLOWED             |                      |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------|------------|----------------------------|----------------------|
|                                                                                                                       | Sheets Drwg.                              | Figs. Drwg. | Print Fig. | Total Claims               | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.                      |                                           |             |            | NOTICE OF ALLOWANCE MAILED |                      |
|                                                                                                                       | (Assistant Examiner) _____ (Date)         |             |            |                            |                      |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____ |                                           |             |            | ISSUE FEE                  |                      |
|                                                                                                                       | (Primary Examiner) _____ (Date)           |             |            | Amount Due                 | Date Paid            |
| <input type="checkbox"/> The terminal ____ months of this patent have been disclaimed.                                |                                           |             |            | ISSUE BATCH NUMBER         |                      |
|                                                                                                                       | (Legal Instruments Examiner) _____ (Date) |             |            |                            |                      |

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